# **Premeer Real Estate**



1 of 21

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152 Heritage Dr - Unit 152 Northbridge, MA 01588-2361 Worcester County Unit Placement: Lower Level, Walkout Total Rooms: 4 Unit Level: 1 Bedrooms: 2 Grade School: Bathrooms: 1f Oh Middle School: Master Bath: High School: Fireplaces: 0 Outdoor Space Available: Yes - Common Handicap Access/Features:

### List Price: **\$149,000**

Directions: Right off Linwood Ave near Northbridge High School. Located in Building #4.

### Remarks

Lower level unit in Heritage Park Estates! Newly remodeled kitchen with granite counters, stainless steel appliances, and unique tiled backsplash. This unit has been well maintained and you don't have to do a thing except move in. Condo fees cover all the professional maintenance/snow removal and you get to enjoy your new place. Your unit has a covered patio outside so you can enjoy grilling or having some coffee and enjoying the warm weather. After that, go and tour the grounds while spending some time by the pond and gazebo while reading a good book. Sounds nice, right? Call today for your showing!

|   | <b>)4 Sq. Ft. (\$16</b> 4  | I.82/Sq.  | Approx. Acres: Ga   | arage Spaces: <b>0</b>  |
|---|--|---|---|---|
| Ft.)  |  |   |   |   |
| Living Area Includes:   |  |   |   | arking Spaces: 2 Off-Street, Deeded   |
| Living Area Source: Field Card<br>Living Area Disclosures: Not FHA approved.  |  |   | Cool Zones: Wall AC Le  | evels in Unit: 1  |
| 5   | Not FHA appro  | oved.   |   |   |
| Disclosures:  |  |   |   |   |
| Complex & Associ  | ation Informa  | tion  |   |   |
| Complex Name: Herita  | ige  |   | Units in Complex: 218 Complete: Yes   | Units Owner Occupied: Source:   |
| Association: Yes Fee:   | \$270 Monthly  |   |   |   |
| Assoc. Fee Inclds: Wat<br>Walking/Jogging Tra   |  |   | nce, Exterior Maintenance, Road Maintenance, Land<br>den Area   | scaping, Snow Removal,  |
| Special Assessments: N  | lo   |   |   |   |
| Room Levels, Dim  | ensions and <b>F</b>   | eatures   |   |   |
| Room  | Level  | Size  | Features  |   |
| Living Room:  | 1  |   | Flooring - Laminate, Cable Hookup, Exterior Acces   | S   |
| Kitchen: 1  |  |   | Flooring - Laminate, Countertops - Stone/Granite/Solid, Main Level  |   |
| Master Bedroom:   | 1  |   | -   |   |
| Bedroom 2:  | 1  |   | Ceiling Fan(s), Closet, Flooring - Laminate   |   |
| Bedroom 3:  |  |   | Ceiling Fan(s), Closet, Flooring - Laminate   |   |
| Bath 1:   | 1  |   | -   |   |
| Laundry:  | 1  |   | Dryer Hookup - Electric, Washer Hookup  |   |
| Features  |  |   |   | Other Property Info   |
| Area Amenities: Shone   |  |   | a Calf Course Medical Featlite Loundwaret Biles Be  |   |
|   | Highway Access, House of Worship, Private School, Public School  |   |   |   |
| Highway Access, Ho  |  |   | -   | ath, Disclosure Declaration: Yes<br>Exclusions:   |
| Highway Access, Hou<br>Appliances: Range, Di  | shwasher, Micr   |   |   | -   |
| Highway Access, Hou<br>Appliances: Range, Di<br>Assoc. Security: Interc   | shwasher, Micr   |   | chool, Public School  | Exclusions:   |
| Highway Access, Hou<br>Appliances: Range, Di<br>Assoc. Security: Interc<br>Basement: No   | shwasher, Micr   |   | chool, Public School  | Exclusions:<br>Laundry Features: <b>In Unit</b>   |
| Highway Access, Hou<br>Appliances: Range, Di<br>Assoc. Security: Interc<br>Basement: No<br>Beach: No  | shwasher, Micr<br>om   | owave, Re   | chool, Public School  | Exclusions:<br>Laundry Features: <b>In Unit</b><br>Lead Paint: <b>Unknown</b><br>UFFI: Warranty Features:<br>Year Built/Converted: <b>1986</b>  |
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| Highway Access, Hoo<br>Appliances: Range, Di<br>Assoc. Security: Interce<br>Basement: No<br>Beach: No<br>Construction: Convent<br>Docs in Hand: Master<br>Electric Features: Circu<br>Exterior: Wood<br>Exterior Features: Cove<br>Flooring: Laminate, W<br>Hot Water: Electric, Ta<br>Interior Features: Inter   | shwasher, Micr<br>om<br>ional (2x4-2x6<br>Deed, Rules &<br>it Breakers, 10<br>ered Patio/Dec<br>lood Laminate<br>ank<br>rcom, Finish - S   | owave, Re<br>)<br>Regs, Cert<br>10 Amps<br>k, Storage                             | chool, Public School<br>frigerator, Washer, Dryer<br>ificate of Insurance   | Exclusions:<br>Laundry Features: In Unit<br>Lead Paint: Unknown<br>UFFI: Warranty Features:<br>Year Built/Converted: 1986<br>Year Built Source: Public<br>Record<br>Year Built Desc: Actual<br>Year Round:<br>Short Sale w/Lndr. App. Req: N<br>Lender Owned: No<br>Tax Information<br>Pin #: M:00024 B:00752   |
| Highway Access, Hoo<br>Appliances: Range, Di<br>Assoc. Security: Interce<br>Basement: No<br>Beach: No<br>Construction: Convent<br>Docs in Hand: Master<br>Electric Features: Circu<br>Exterior: Wood<br>Exterior Features: Cove<br>Flooring: Laminate, W<br>Hot Water: Electric, Ta<br>Interior Features: Inter<br>Management: Professi   | shwasher, Micr<br>om<br>ional (2x4-2x6<br>Deed, Rules &<br>it Breakers, 10<br>ered Patio/Dec<br>ood Laminate<br>ank<br>rcom, Finish - S<br>onal - On Site  | owave, Re<br>)<br>Regs, Cert<br>10 Amps<br>k, Storage<br>Sheetrock                | chool, Public School<br>frigerator, Washer, Dryer<br>ificate of Insurance<br>Shed, Gazebo, Professional Landscaping | Exclusions:<br>Laundry Features: In Unit<br>Lead Paint: Unknown<br>UFFI: Warranty Features:<br>Year Built/Converted: 1986<br>Year Built Source: Public<br>Record<br>Year Built Desc: Actual<br>Year Round:<br>Short Sale w/Lndr. App. Req: N<br>Lender Owned: No<br>Tax Information<br>Pin #: M:00024 B:00752<br>Assessed: \$118,900  |
| Highway Access, Hoo<br>Appliances: Range, Di<br>Assoc. Security: Interce<br>Basement: No<br>Beach: No<br>Construction: Convent<br>Docs in Hand: Master<br>Electric Features: Circu<br>Exterior: Wood<br>Exterior Features: Cove<br>Flooring: Laminate, W<br>Hot Water: Electric, Ta<br>Interior Features: Inter<br>Management: Professi<br>Pets Allowed: Yes w/ I                           | shwasher, Micr<br>om<br>ional (2x4-2x6<br>Deed, Rules & l<br>it Breakers, 10<br>ered Patio/Dec<br>ood Laminate<br>ank<br>rcom, Finish - S<br>onal - On Site<br>Restrictions Ca                                 | owave, Re<br>)<br>Regs, Cert<br>10 Amps<br>k, Storage<br>Sheetrock<br>ts, Small P | chool, Public School<br>frigerator, Washer, Dryer<br>ificate of Insurance<br>Shed, Gazebo, Professional Landscaping | Exclusions:<br>Laundry Features: In Unit<br>Lead Paint: Unknown<br>UFFI: Warranty Features:<br>Year Built/Converted: 1986<br>Year Built Source: Public<br>Record<br>Year Built Desc: Actual<br>Year Round:<br>Short Sale w/Lndr. App. Req: N<br>Lender Owned: No<br>Tax Information<br>Pin #: M:00024 B:00752<br>Assessed: \$118,900<br>Tax: \$1,609 Tax Year: 2017                         |
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Waterfront: **No** Water View: **No** 

# **Office/Agent Information**

Listing Office: Premeer Real Estate Inc. 🔃 (401) 274-6201 Compensation Listing Agent: Raymond Majeau 🔃 🖂 (774) 280-0429 Sub-Agent: Not Offered Team Member(s): Buyer Agent: 2.5 Sale Office: Facilitator: 0 Sale Agent: Compensation Based On: Net Sale Price 🕢 Listing Agreement Type: Exclusive Right to Sell Entry Only: No Showing: Sub-Agent: Sub-Agency Relationship Not Offered Showing: Buyer-Agent: Appointment Required, Other (See Special Showing Instructions) Showing: Facilitator: Appointment Required, Other (See Special Showing Instructions) Special Showing Instructions: Please book showings at following link: http://www.premeerrealestate.com/property/72237887 **Firm Remarks** More condo information here (rules, regulations, and master deed): http://www.heritageparkestates.com **Market Information** 

Listing Date: **10/3/2017** Days on Market: Property has been on the market for a total of <u>1</u> day(s) Expiration Date: **1/3/2018** Original Price: **\$149,000** Off Market Date: Sale Date: Listing Market Time: MLS# has been on for <u>1</u> day(s) Office Market Time: Office has listed this property for <u>1</u> day(s) Cash Paid for Upgrades: Seller Concessions at Closing:

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