

Premier Real Estate

MLS # 72334937 - New Single Family - Detached



**133 Brookside Dr
Uxbridge, MA 01569
Worcester County**

List Price: **\$399,000**

Style: **Colonial**

Total Rooms: **8**

Color: **Tan**

Bedrooms: **4**

Grade School: **Taft/Whitin**

Bathrooms: **2f 1h**

Middle School: **McCloskey**

Master Bath: **Yes**

High School: **Uxbridge High**

Fireplaces: **1**

Handicap Access/Features:

Neighborhood/Sub-Division: **Brookside Estates**

Directions: **N. Main St. to Hazel St. to Brookside Dr.**

Remarks

Look no further, this beautiful colonial located in the sought after Brookside Estates is everything you need and more. 4 large bdrms, 2.5 bths w/ gorgeous hardwood floors throughout. This floor plan flows effortlessly from room to room with tons of natural light throughout the year. Recently painted cabinets, a beautifully tiled backsplash and SS appliances greet you in your large eat in kitchen. Fire-placed living room, formal dining room with a wall of built ins and an updated mudroom with functional and stylish cubby area finish up your first floor. A large master bdrm with walk in closet and full bath along with 3 amply-sized bdrms and another full bath are all located on the 2nd floor. Bonus finished room in walk-out basement for extra living space. Enjoy entertaining friends and family in this lovely landscaped yard with expansive deck, stone patios, garden area, built in fire pit and in-ground pool with fencing. This property is private but conveniently located, Welcome Home!

Property Information

Approx. Living Area: **2,260 Sq. Ft.**

Approx. Acres: **0.69 (30,056 Sq. Ft.)**

Garage Spaces: **1 Attached, Under, Storage, Side Entry**

Living Area Includes: **Finished Basement**

Heat Zones: **2 Hot Water Baseboard, Oil**

Parking Spaces: **4 Off-Street, Paved Driveway**

Living Area Source: **Public Record**

Cool Zones: **0 Window AC**

Approx. Street Frontage:

Living Area Disclosures: **Includes 208 sq ft of finished basement**

Disclosures: **Some double pane windows have broken seals.**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Fireplace, Flooring - Hardwood, Main Level, Cable Hookup, Exterior Access
Dining Room:	1		Flooring - Hardwood, Main Level
Kitchen:	1		Flooring - Hardwood, Dining Area, Pantry, Main Level, Deck - Exterior, Exterior Access, Recessed Lighting, Stainless Steel Appliances
Master Bedroom:	2		Bathroom - Full, Closet - Walk-in, Flooring - Hardwood, Cable Hookup
Bedroom 2:	2		Closet, Flooring - Hardwood
Bedroom 3:	2		Closet, Flooring - Hardwood
Bedroom 4:	2		Closet, Flooring - Hardwood
Bonus Room:	B		Flooring - Laminate, Exterior Access

Features

Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator**

Area Amenities: **Walk/Jog Trails, Conservation Area, Highway Access, Public School**

Basement: **Yes Full, Partially Finished, Walk Out, Interior Access, Garage Access, Concrete Floor**

Beach: **No**

Construction: **Frame**

Electric: **Circuit Breakers, 200 Amps**

Exterior: **Wood**

Exterior Features: **Deck - Wood, Patio, Pool - Inground, Gutters, Fenced Yard, Garden Area**

Flooring: **Tile, Hardwood**

Foundation Size: **38x26**

Foundation Description: **Poured Concrete**

Hot Water: **Oil, Tankless**

Insulation: **Full**

Interior Features: **Cable Available**

Lot Description: **Wooded, Paved Drive, Fenced/Enclosed, Sloping**

Road Type: **Public, Paved, Publicly Maint.**

Roof Material: **Asphalt/Fiberglass Shingles**

Sewer Utilities: **City/Town Sewer**

Other Property Info

Adult Community: **No**

Disclosure Declaration: **Yes**

Exclusions:

Home Own Assn: **No**

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built: **1992** Source: **Public Record**

Year Built Description: **Actual**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #: **M:018.D B:0294 L:0000.0**

Assessed: **\$325,900**

Tax: **\$5,596** Tax Year: **2018**

Book: **54466** Page: **194**

Cert: **000000111181**

Zoning Code: **DR**

Terms: **Contract for Deed**
Utility Connections: **for Electric Range, for Electric Oven, for Electric Dryer, Washer Hookup**
Water Utilities: **City/Town Water**
Waterfront: **No**
Water View: **No**

Zoning Code: **RS**
Map: Block: Lot:

Office/Agent Information

Listing Office: **Premeer Real Estate, Inc.**  (508) 278-5390

Listing Agent: **Danielle Lussier**  (978) 906-4101

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Showing: Facilitator: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Special Showing Instructions: **Please book showings at following link (Easy Show): www.premeerrealestate.com/property/72334937**

Compensation

Sub-Agent: **Not Offered**

Buyer Agent: **2.5**

Facilitator: **1**

Compensation Based On: **Net Sale Price**

Firm Remarks

Showings start now. Sellers are willing to cancel the open house given the right offer.

Market Information

Listing Date: **5/29/2018**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date:

Original Price: **\$399,000**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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