

Premeer Real Estate

**MLS # 71805856 - New
Single Family - Detached**



**69 Glen Drive
Northbridge, MA : Whitinsville 01588-1309**

List Price: **\$289,900**

Worcester County

Style: **Ranch**

Total Rooms: **6**

Color: **Tan**

Bedrooms: **3**

Grade School: **Northbridge**

Bathrooms: **1f 0h**

Middle School: **Northbridge**

Master Bath: **No**

High School: **Northbridge**

Fireplaces: **1**

Handicap Access/Features:

Directions: **146 - Purgatory Rd - Goldwaithe - Glen Drive**

Remarks

Nestled on 2 acres at the end of a dead end drive of water view / access to Carpenter Reservoir, this 3 Bedroom Ranch Style is a must see! A stone's throw to Westend Creamery, Purgatory Chasm and 146 N or S! Nothing to do here but enjoy the nature all around from the comfort, convenience and versatility of this home. Newly updated modern maple/granite/tile kitchen with a center island / breakfast bar - open concept adjoined Dining Room and Family Room with new bamboo wood flooring and a pellet stove. Three ample Bedrooms - this home also has a good-sized Mudroom, Laundry Room / Office potential, a walk-in Pantry and a one car Garage. Oversized driveway offers great off-street parking and this slab ranch has no shortage of storage with large closets and plenty of garage/attic space for your off-season items! 24 Hr Notice please - see Special Showing Instructions - Open Sunday 3/29 12-3pm.

Property Information

Approx. Living Area: **1650 sq. ft.**

Approx. Acres: **2.1 (91401 sq. ft.)**

Garage Spaces: **1 Attached**

Living Area Includes:

Heat Zones: **2 Hot Water Baseboard, Oil**

Parking Spaces: **6 Off-Street**

Living Area Source: **Public Record**

Cool Zones: **None**

Approx. Street Frontage:

Living Area Disclosures: **slab**

Disclosures:

Room Levels, Dimensions and Features

Room	Level	Size	Features
Dining Room:	1		Ceiling Fan(s), Flooring - Wood, Window(s) - Bay/Bow/Box, Open Floor Plan
Family Room:	1		Fireplace, Wood / Coal / Pellet Stove, Flooring - Wood, Window(s) - Bay/Bow/Box, Main Level, Cable Hookup, Open Floor Plan
Kitchen:	1		Flooring - Stone/Ceramic Tile, Dining Area, Pantry, Countertops - Stone/Granite/Solid, Kitchen Island, Cabinets - Upgraded, Open Floor Plan, Remodeled, Stainless Steel Appliances
Master Bedroom:	1		Closet, Flooring - Wall to Wall Carpet
Bedroom 2:	1		Closet, Flooring - Wall to Wall Carpet
Bedroom 3:	1		Closet, Flooring - Wall to Wall Carpet
Bath 1:	1		Main Level, Remodeled
Laundry:	1		Deck - Exterior, Dryer Hookup - Electric, Exterior Access, Washer Hookup
Mud Room:	1		Main Level, Exterior Access
Other:	1		Pantry

Features

Appliances: **Range, Dishwasher, Microwave, Refrigerator**
Area Amenities: **Park, Highway Access, House of Worship, Private School, Public School**
Basement: **No**
Beach: **Yes Lake/Pond, Access, Walk to**
Beach - Miles to: **0 to 1/10 Mile**
Construction: **Frame**
Electric: **Circuit Breakers**
Energy Features: **Insulated Windows**
Exterior: **Vinyl**
Exterior Features: **Deck - Wood**
Flooring: **Tile, Wall to Wall Carpet, Bamboo**
Foundation Size: **30x55**
Foundation Description: **Slab**
Hot Water: **Oil. Tankless**

Other Property Info

Disclosure Declaration: **Yes**
Exclusions: **Washer / Dryer**
Home Own Assn: **No**
Lead Paint: **Unknown**
UFFI: Warranty Features:
Year Built: **1956** Source: **Public Record**
Year Built Description: **Actual**
Year Round:
Short Sale w/Lndr.App Req: **No**
Lender Owned: **No**

Tax Information

Pin #:
Assessed: **\$230.900**

Insulation: **Full**
Interior Features: **Cable Available**
Lot Description: **Wooded, Paved Drive, Scenic View(s)**
Road Type: **Private, Paved, Publicly Maint., Dead End**
Roof Material: **Asphalt/Fiberglass Shingles**
Sewer Utilities: **Private Sewerage - Title 5: Pass**
Terms: **Contract for Deed**
Utility Connections: **for Electric Range, for Electric Dryer**
Water Utilities: **City/Town Water**
Waterfront: **No**
Water View: **Yes , Lake, Pond, Public, Walk to**

Tax: **\$3061.73** Tax Year: **2014**
Book: **45752** Page: **315**
Cert:
Zoning Code: **res**
Map: **9** Block: **32** Lot:

Office/Agent Information

Listing Office: **Premeer Real Estate, LLC** (508) 278-5390

Listing Agent: **Patti Duggan Kane** (508) 736-5083

Team Member:

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Other (See Special Showing Instructions)**

Showing: Facilitator: --

Special Showing Instructions: **24 hr-Please book showings ONLY following link:
www.premeerrealestate.com/property/71805856**

Compensation

Sub-Agent: **Not Offered**

Buyer Agent: **2.5**

Facilitator: **0**

Compensation Based On: **Net Sale Price**

Firm Remarks

24 Hours notice - small children - showings 9am - 7pm. If you see a cat, don't let it out. Please share this link with your buyer as it includes a video guided showing, seller disclosure, etc: <http://www.premeerrealestate.com/property/71805856>

Market Information

Listing Date: **3/24/2015**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date: **9/24/2015**

Original Price: **\$289,900**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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