

Premeer Real Estate

MLS # 72244207 - New
Single Family - Detached



16 Hazel St
Uxbridge, MA 01569-2407
Worcester County

List Price: **\$299,900**

Style: **Colonial**
Color: **TAN**
Grade School: **Taft**
Middle School: **McCloskey**
High School: **Uxbridge High**
Handicap Access/Features:

Total Rooms: **8**
Bedrooms: **4**
Bathrooms: **2f 0h**
Master Bath:
Fireplaces: **1**

Directions: **Rt 122 to Hazel St - 5 Mins to Rte 146 - 20 Mins to MA Pike**

◀ 1 of 28 ▶

Remarks

Welcome to 16 Hazel Street in the heart of Uxbridge! This 100 year old updated farmhouse still maintains some of its antique qualities such as original hardwood floors, crown molding, detailed front door, tin ceilings on both floors and a built in china cabinet all in impeccable condition. The kitchen has been recently remodeled and includes newer appliances, a gas stove and soft close cabinets. An addition in 1999 added the much desired 18x20 family room with gas fireplace and floor to ceiling sliding doors that lead to an entertainers dream deck! The addition also added a 1st floor 3/4 bathroom as well as an over-sized master bedroom upstairs. Plenty of closets and storage available as the attic and basement run the length of the house. Notice the gardens and Apple trees as you tour the large level yard perfect for pets, friends and family. Easy commuter location close to main roads, schools and in town shopping. This home is a 4 bedroom home. Plenty of space for the whole family!

Property Information

Approx. Living Area: **1,919 Sq. Ft.**
Living Area Includes:

Approx. Acres: **0.36 (15,681 Sq. Ft.)**
Heat Zones: **Hot Water Baseboard, Gas**

Garage Spaces: **0**
Parking Spaces: **3 Off-Street, Tandem, Improved Driveway**

Living Area Source: **Public Record**
Living Area Disclosures:
Disclosures:

Cool Zones: **Window AC**

Approx. Street Frontage:

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1	-	-
Dining Room:	1	-	-
Family Room:	1	-	-
Kitchen:	1	-	-
Master Bedroom:	2	-	-
Bedroom 2:	2	-	-
Bedroom 3:	2	-	-
Laundry:	B	-	-
Office:	2	-	-

Features

Appliances: **Range, Dishwasher, Microwave, Refrigerator**
Area Amenities: **Shopping, Park, Walk/Jog Trails, Medical Facility, Laundromat, Bike Path, Highway Access, House of Worship, Private School, Public School**
Basement: **Yes Full**
Beach: **No**
Construction: **Frame**
Electric: **Circuit Breakers**
Exterior: **Vinyl**
Exterior Features: **Porch - Enclosed, Deck, Gutters, Screens**
Flooring: **Wood, Vinyl, Wall to Wall Carpet**
Foundation Size:
Foundation Description: **Poured Concrete, Fieldstone**
Hot Water: **Natural Gas**
Lot Description: **Cleared, Level**
Road Type: **Public**
Roof Material: **Asphalt/Fiberglass Shingles**
Sewer Utilities: **City/Town Sewer**
Utility Connections: **for Gas Range**
Water Utilities: **City/Town Water**
Waterfront: **No**
Water View: **No**

Other Property Info

Disclosure Declaration: **No**
Exclusions: **Exclusions: Portable Barn, Hot Tub and Swing-set. Negotiable: Washer/Dryer**
Home Own Assn: **No**
Lead Paint: **Unknown**
UFFI: Warranty Features:
Year Built: **1920** Source: **Public Record**
Year Built Description: **Actual**
Year Round:
Short Sale w/Lndr. App. Req: **No**
Lender Owned: **No**

Tax Information

Pin #: **M:018.B B:2984 L:0000.0**
Assessed: **\$255,100**
Tax: **\$4,326** Tax Year: **2017**
Book: **53693** Page: **156**
Cert: **000000041115**
Zoning Code: **Res**
Map: Block: Lot:

Office/Agent Information

Listing Office: [Premeer Real Estate, Inc.](#)  (508) 278-5390

Listing Agent: [Amie Briggs](#)   (508) 254-0956

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Lock Box, Other (See Special Showing Instructions)**

Showing: Facilitator: **Lock Box, Other (See Special Showing Instructions)**

Special Showing Instructions: **Please book showings at following link (24 Hour): <http://www.premeerrealestate.com/property/72244207>**

Firm Remarks

Please be patient when setting up showings as the seller has a family and doggies they need to scoot out for showings. We'll try to accommodate as best as possible. Please be mindful of the Alpacas in the backyard. Attached recorded Plot Map is the correct land being conveyed.

Market Information

Listing Date: **10/17/2017**

Days on Market: Property has been on the market for a total of **1** day(s)

Expiration Date: **1/17/2018**

Original Price: **\$299,900**

Off Market Date:


Sale Date:

Compensation

Sub-Agent: **Not Offered**

Buyer Agent: **2.5**

Facilitator: **1.0**

Compensation Based On: **Net Sale Price** 

Listing Market Time: MLS# has been on for **1** day(s)

Office Market Time: Office has listed this property for **1** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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