

Premier Real Estate

MLS # 72331255 - New Single Family - Detached



656 Aldrich St
Uxbridge, MA 01569-2110
Worcester County

List Price: **\$374,900**

Style: **Colonial, Log**

Total Rooms: **7**

Color:

Bedrooms: **3**

Grade School: **Taft**

Bathrooms: **1f 1h**

Middle School: **McCloskey**

Master Bath: **No**

High School: **Uxbridge High**

Fireplaces: **1**

Handicap Access/Features:

Directions: **Route 146 A To Route 98 (Aldrich St) Just past the Aldrich Street Kennels. Home is set back 300'.**

Remarks

As you wind up the driveway this charming custom Log Cabin home awaits you. Situated on 2.28 Acres with 300' of frontage you immediately notice the beautiful landscaping and over sized farmers porch and deck! There is also a historical shed built in 1908 that will remain with the property. Upon entering the home the rustic charm greets you and the open concept on the main living area centers around the gorgeous stone fireplace complete with a brand new wood burning stove. Hardwood flooring throughout the main level is in pristine condition and Pine flooring on the second floor was just restored. Pride of ownership continues into the cabinet packed kitchen that includes newer cabinets from Uxbridge cabinets, a custom built island and dining area. Both baths have brand new vanities and toilets and the 1st floor half bath could offer 1st floor laundry with a little work. Come see this beautifully crafted home where privacy and tranquility surrounds you and enjoy Log Cabin living!

Property Information

Approx. Living Area: **1,680 Sq. Ft.**

Approx. Acres: **2.28 (99,317 Sq. Ft.)**

Garage Spaces: **0**

Living Area Includes:

Heat Zones: **Forced Air, Oil, Wood**

Parking Spaces: **10 Off-Street, Paved Driveway**

Living Area Source: **Public Record**

Cool Zones: **None**

Approx. Street Frontage:

Living Area Disclosures:

Disclosures: **Metal Interlocking Roof 2015, Roof is Guaranteed For Life to Original Owner & Transferable to Next Owner For 50 Years.**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Wood / Coal / Pellet Stove, Flooring - Hardwood, Cable Hookup, Open Floor Plan
Dining Room:	1		Flooring - Hardwood
Kitchen:	1		Flooring - Hardwood, Kitchen Island, Cabinets - Upgraded, Deck - Exterior, Exterior Access, Open Floor Plan
Master Bedroom:	2	24X14	Closet, Flooring - Wall to Wall Carpet
Bedroom 2:	2	12X16	Closet, Flooring - Wood
Bedroom 3:	2	14X12	Closet, Flooring - Wood
Bath 1:	1		Bathroom - Half, Closet - Linen, Closet, Flooring - Vinyl
Bath 2:	2		Bathroom - Full, Bathroom - With Tub & Shower, Flooring - Vinyl
Laundry:	B		Dryer Hookup - Electric, Exterior Access, Washer Hookup
Workshop:	B		French Doors

Features

Appliances: **Dishwasher, Microwave, Refrigerator, Washer, Dryer**

Area Amenities: **Shopping, Park, Walk/Jog Trails, Golf Course, Medical Facility, Laundromat, Bike Path, Highway Access, House of Worship, Private School, Public School**

Basement: **Yes Full, Walk Out, Interior Access, Concrete Floor, Unfinished Basement**

Beach: **No**

Construction: **Log**

Electric: **Circuit Breakers, 100 Amps**

Exterior: **Log**

Exterior Features: **Porch, Deck, Deck - Wood, Covered Patio/Deck, Storage Shed, Screens**

Flooring: **Wall to Wall Carpet, Laminate, Hardwood**

Foundation Size: **40 x 24**

Foundation Description: **Poured Concrete**

Hot Water: **Electric, Tank**

Lot Description: **Wooded, Paved Drive, Level**

Road Type: **Public, Paved, Publicly Maint.**

Roof Material: **Metal, Other (See Remarks)**

Other Property Info

Disclosure Declaration: **Yes**

Exclusions: **Owners Personal Belongings**

Home Own Assn:

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built: **1984** Source: **Public Record**

Year Built Description: **Actual**

Year Round: **Yes**

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Tax Information

Pin #: **M:048.0 B:3538**

L:0000.0

Assessed: **\$247,700**

Sewer Utilities: **Private Sewerage - Title 5: Pass**
Terms: **Seller W/Participate**
Utility Connections: **for Electric Oven, for Electric Dryer, Washer Hookup**
Water Utilities: **Private Water**
Waterfront: **No**
Water View: **No**

Tax: **\$4,253** Tax Year: **2018**
Book: **9630** Page: **152**
Cert: **July 10, 1986**
Zoning Code: **AG**
Map: **048.0** Block: **3538** Lot: **0**

Office/Agent Information

Listing Office: **Premeer Real Estate, Inc.**  (508) 278-5390

Listing Agent: **Shelley Ferrage**  (508) 714-6369

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Showing: Facilitator: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Special Showing Instructions: **Please book all showings at following link: <https://www.premeerrealestate.com/property/72331255>**

Compensation

Sub-Agent: **Not Offered**

Buyer Agent: **2.5**

Facilitator: **1**

Compensation Based On: **Net Sale Price**

Firm Remarks

Artesian Well is 550' Deep Historic Shed 1908 from Water Department on Property Included Additional Storage Shed Included

Market Information

Listing Date: **5/21/2018**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date:

Original Price: **\$374,900**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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