

**Single Family - MLS # 1089487**

**Active New**

**10 CAVALCADE BLVD**

**Johnston, RI 02919**

**NBRHD: CHERRY HILL**

Plat: 0020 Lot: 104  
 Zoning: Block:  
 Assessment: \$ 188200.00  
 Real Estate \$ 5411.00  
 Tax Year: 2014  
 Fire District Tax: \$ 0.00  
 Asn Fee: Asn Fee Per:



**Sold Price:**  
**List Price:** \$ 229,900  
**Original Price:** \$ 229,900

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**Aprox Lot SF:** 10,315 SqFt  
**Aprox Acres:** 0.24 Acres  
**Frontage:**

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**Internet / Address Display:** Y/Y  
**IDX / Address Display:** Y/Y  
**RLiving.com / Address** Y/Y  
**Realtor.com / Address Display** Y/Y

**Allow AVM / Comments:** N/N  
**Send to ListHub:** Y

**Open House:**

03/15/15 12:00 Noon - 2:00 PM

**Days On Market: 0**

<b>Type:</b> Ranch	<b>Year Built:</b> 1966	<b>Full / Half Baths:</b> 2 / 0	<b>Foundation:</b> , Type:Concrete
<b>Aprox Abv Grd Liv Area:</b> 1624.0	<b>Bedrooms:</b> 4	<b>Under Construction:</b> N	<b>REO/Lender Owned:</b> N <b>Short Sale:</b> N
<b>Aprox Blw Grd Liv Area:</b> 0	<b>Total Rms:</b> 7	<b>Levels:</b> 1	<b>Subsidized Housing:</b> N
<b>Aprox Total Liv Area:</b> 1624	<b>Living Area Source:</b> Tax Assessor		<b>Historic:</b> None

**SPACIOUS 4-BED RANCH! Lots of hardwoods and tile throughout this very open ranch on a corner lot! HUGE family room, dining room, large fenced yard, updated bathroom, etc. 2-Zones of gas heat & Central AC. ASK YOUR REALTOR TO SEE VIDEO GUIDED TOUR!**

**Lower Level:** Full Bathroom w/Shower Stall  
**1st Floor:** K, Dining, Family, 3 Bed, Bathroom  
**2nd Floor:**  
**3rd Floor:**  
**Living Room:** Master Bdrm:  
**Interior:**  
**Rooms:**

**Fin Floor:** Hardwood, Ceramic  
**Wall:**  
**Basement:** ,Full ,Interior and Exterior ,Part  
**Fireplace:** 1 / Brick  
**Handicap Acc:**

**Equipment:** Refrigerator, Oven/Range, Hood

**Garage:** Attached  
**Exterior:** Aluminum Siding, Insulated Glass Windows  
**Water Amenities:**

**Garage Spaces:** 1 **On-Site Parking:**  
**Underground Tank Size/Type:** Unknown / Unknown

**Near:**  
**Lot:** Paved Driveway, Fenced Yard, Corner  
**Heat System:** Forced Air  
**Heating Fuel:** Gas **Water Supply:** Connected  
**Aprx Heat \$:** Undetermined **Hot Water:** Gas, Tank

**Electric:** 100 Amps, Circuit Breaker  
**Plumbing:** Mixed **Insulation:** Walls, Ceiling  
**Cooling:** Central Air **Sewer:** Cesspool

**Listing Agent: 29968**  
 Chris Whitten  
[chris@chris-whitten.com](mailto:chris@chris-whitten.com)  
 401-527-1004

**Listing Office: PMER**  
 Premeer Real Estate  
 401-274-6200

**List Date:** 03/09/2015 | **Entry Only:** N | **Limited Service:** N | **Occupancy:** Negotiable | **Lockbox / #:** Office  
**Exp Date:** 06/09/15 | **Photo:** R | **RE Lic Owner:** N | **List Contract:** Exclusive Right to Sell | **Sign on Property:** Y  
**Show Instr:** PLEASE book showings ONLY through the following link: ( <http://www.premeerrealstate.com/property/1089487> ) \*\* EASY SHOW  
 \*\* Also share this link with your buyer for video tour, disclosures, etc

**Comp to Coop Broker:** 2 NS  
**Comp Comments:** 2% Net Sale

**Off Mkt date:** **Closed Date:** **List Price:** \$ 229,900 **Seller 2nd:**  
**Contract date:** **Financing:** **Sold Price:** **Seller Pays CC:** **Seller Paid:**  
**Terms:** **Type of sale:**  
**Pertinent Sale Data:** **Days on Market:** 0  
**Coop Office:** **Coop Agent:**