

Premeer Real Estate

MLS # 72143653 - New

Condo - Townhouse



**377 America Blvd - Unit 377
Ashland, MA 01721-1877
Middlesex County**

List Price: **\$339,900**

Unit Placement: **End, Corner**

Total Rooms: **5**

Unit Level: **1**

Bedrooms: **2**

Grade School:

Bathrooms: **2f 1h**

Middle School:

Master Bath: **Yes**

High School:

Fireplaces: **1**

Outdoor Space Available:

Handicap Access/Features:

Directions: **Chestnut St to America Blvd - About 4 miles to Rt 9 - About 5 miles to 495 - About 5 miles to MAPIKE**

Remarks

PRIVATE AND PET FRIENDLY! This updated 2 or 3 bed/2.5 bath townhouse boasts upgraded granite counters in the kitchen (with island), gorgeous hardwoods in the dining area and large living room (w/gas fireplace). Two large bedrooms with vaulted ceilings on the 2 floor... each with their own private full bath! There is also a large finished room in the lower-level that can easily be a 3rd bedroom or relaxing family room. Toss in a garage, two deeded parking spots, a private deck for relaxing and grilling AND a very private view/location and you'll fall in love! Gas heat, gas hot water heater, gas cooking and Central AC! Yup... condo fees are ONLY \$177 monthly, too! Don't miss out on this rare unit to hit the market in this sought-after complex.

Property Information

Approx. Living Area: **1,511 Sq. Ft. (\$224.95/Sq. Ft.)** Approx. Acres:

Garage Spaces: **1 Under**

Living Area Includes: **Finished Basement**

Heat Zones: **Forced Air, Gas**

Parking Spaces: **2 Off-Street, Deeded, Paved Driveway**

Living Area Source: **Field Card**

Cool Zones: **Central Air**

Levels in Unit: **2**

Living Area Disclosures: **Includes 195 sqft of lower-level family room/3rd bedroom.**

Disclosures:

Complex & Association Information

Complex Name: **The Village of the Americas**

Units in Complex: **80** Complete: **Yes**

Units Owner Occupied: Source:

Association: **Yes** Fee: **\$177 Monthly**

Assoc. Fee Incls: **Master Insurance, Exterior Maintenance, Road Maintenance, Landscaping, Snow Removal**

Special Assessments: **No**

Room Levels, Dimensions and Features

Room	Level	Size	Features
Living Room:	1		Fireplace, Flooring - Hardwood, Deck - Exterior, Recessed Lighting
Family Room:	B		Flooring - Wall to Wall Carpet, Recessed Lighting
Kitchen:	1		Flooring - Hardwood, Dining Area, Balcony / Deck, Countertops - Stone/Granite/Solid, Kitchen Island, Recessed Lighting, Gas Stove
Master Bedroom:	2		Ceiling - Cathedral, Closet, Flooring - Wall to Wall Carpet, Recessed Lighting
Bedroom 2:	2		Ceiling - Cathedral, Closet, Flooring - Wall to Wall Carpet, Recessed Lighting
Bath 1:	2		Bathroom - Full, Bathroom - With Shower Stall, Flooring - Stone/Ceramic Tile
Bath 2:	2		Bathroom - Full, Bathroom - With Tub & Shower, Flooring - Stone/Ceramic Tile
Bath 3:	1		Bathroom - Half, Flooring - Stone/Ceramic Tile
Laundry:	B		Dryer Hookup - Electric, Washer Hookup

Features

Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator**

Basement: **Yes Full, Partially Finished, Interior Access, Garage Access**

Beach: **No**

Construction: **Frame**

Electric Features: **Circuit Breakers**

Energy Features: **Insulated Windows, Insulated Doors**

Exterior: **Vinyl**

Exterior Features: **Deck - Wood**

Flooring: **Tile, Wall to Wall Carpet, Hardwood**

Hot Water: **Natural Gas, Tank**

Management: **Professional - Off Site**

Other Property Info

Disclosure Declaration: **Yes**

Exclusions: **Washer/Dryer are negotiable.**

Laundry Features: **In Unit**

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built/Converted: **2006**

Year Built Source: **Public Record**

Year Built Desc: **Actual**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

Pets Allowed: **Yes**

Roof Material: **Asphalt/Fiberglass Shingles**

Sewer Utilities: **City/Town Sewer**

Water Utilities: **City/Town Water**

Terms: **Seller W/Participate, Contract for Deed**

Utility Connections: **for Gas Range, for Gas Oven, for Electric Dryer, Washer Hookup**

Waterfront: **No**

Tax Information

Pin #: **M:021.0 B:0001 L:1600.3**

Assessed: **\$270,000**

Tax: **\$4,509** Tax Year: **2017**

Book: **49338** Page: **21**

Cert: **00074673**

Zoning Code: **RES**

Map: **21.0** Block: **0001** Lot: **1600.3**

Office/Agent Information

Listing Office: **Premeer Real Estate Inc.**  (401) 274-6201

Listing Agent: **Chris Whitten**  (401) 527-1004

Team Member(s):

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agent: **Sub-Agency Relationship Not Offered**

Showing: Buyer-Agent: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Showing: Facilitator: **Lock Box, Appointment Required, Other (See Special Showing Instructions)**

Special Showing Instructions: **Please book showings at following link (24 Hour):**

<http://www.premeerrealestate.com/property/72143653>

Compensation

Sub-Agent: **Not Offered**

Buyer Agent: **2.5%**

Facilitator: **1%**

Compensation Based On: **Net Sale Price**

Firm Remarks

Townhouse is located in Phase 2 of 4 phases in this complex. All 80 units in Phase 2 are their own association. All units are completed and sold.

Market Information

Listing Date: **4/10/2017**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date:

Original Price: **\$339,900**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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